

# Motions and Amendments

## Planning Committee

2.00pm, Wednesday, 19th April, 2023

Dean of Guild Court Room - City Chambers

### Motions and Amendments

---

#### Contacts

Email: [jamie.macrae@edinburgh.gov.uk](mailto:jamie.macrae@edinburgh.gov.uk) / [taylor.ward@edinburgh.gov.uk](mailto:taylor.ward@edinburgh.gov.uk)

#### Nick Smith

Service Director, Legal and Assurance

This page is intentionally left blank

## Amendment by the Green Group

### Planning Committee

Wednesday 19th April 2023

### Item 8.1 - Proposed Changes to STL Guidance in the Non-Statutory Guidance for Businesses

1) In recommendations, at the end of point 1.1.4, add the following text:

", subject to the following amendments:

a) in paragraph 4.29, row 1, paragraph 1, line 3, delete "close proximity", insert "nearby";

b) in paragraph 4.29, row 1, paragraph 1, line 5, delete "permanent";

c) in paragraph 4.29, row 1, insert at the end of paragraph 2, "Where there is likely to be a further deterioration of residential amenity in such mixed areas, it is unlikely that short term let proposals will be supported."

d) in paragraph 4.29, row 1, paragraph 3, line 2, delete "permanent";

e) in paragraph 4.29, row 3, paragraph 1, line 6, delete "permanent";

f) in paragraph 4.29, row 3, insert after paragraph 3, "It should be noted that licensing of STLs is separate from the planning system."

2) Insert new paragraph at end of recommendations as follows:

"1.1.5 Notes that this consultation was issued prior to the coming into force of National Planning Framework 4 (NPF4) in February 2023; notes that City Plan 2030 is currently at examination stage, and is expected to return to committee in late 2023 or early 2024; further notes that the Scottish Government may be issuing guidance shortly on the application of NPF4 in respect of short term lets; agrees that further guidance on the applicability of NPF4 and City Plan to STLs is likely to be required, and agrees to receive a report setting out options for consulting on further changes to guidance once City Plan 2030 has been adopted."

Moved by: **Chas Booth**

Seconded by:

This page is intentionally left blank